14--19. I. CORINTHIANS.   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 praise you not, that ye praising you; because ye come to-   
 come together not for the gether not for the better, but for   
 better, but for the worse. the worse. 18 For in the first place,   
 18 For first of all, when   
 ye come together in the when ye come together in assembly,   
 church, I hear that there “J hear that divisions exist among e.i1n,   
 be divisions among you; you; and I partly believe it. DE ii.   
 and I partly believe it. \*there must also be heresies or   
 19 For there must be also among’ = Matt,   
 heresies among you, that Luke xvii.   
 1Timiei. dbo   
   
 But this (viz. has gone before, respect- question still where is the second   
 ing the veiling of not as Chrysostom point, answering to this first Again   
 and others, that which follows: see below) (with Meyer and Macknight) I answer,—   
 I commana you (not, ‘announce to you,’ at ch. x! The ABUSE OF SPIRITUAL   
 nor ‘declare to you from report,’ which are airs, which also created disorder in their   
 senses of the original unknown to the assemblies, ch. xiv. 23 al., concerning   
 New Test., where it only means ‘to com- which he concludes, xiv. 40, “ let things   
 mand,’—-to deliver ‘by way of precept. be done decently and in order,” was the   
 This makes it hardly possible to refer the other point before his mind, when he wrote   
 word this to what follows : for if so, this first. That he takes no notice in   
 definite command should immediately suc- ch. xii. 1, by any word implying that it   
 ceed) not praising (refers to the praise be- was a second point, of what has gone   
 stowed ou them in v.2, excepts what has before, will be no objection to the above   
 been said since from that category) [you]; view to any one who is acquainted with   
 because ye come together not for the better our Apostle’s style. in assembly] not   
 (so that edification results), for the local, as A. V., ‘in the Church,’ but equi-   
 worse (so that propriety is violated, and valent to “in one place,” ver. 20. In   
 the result is to hindering of the faith), ver. 16, where the same word (ecclesia)   
 These last words are introduced with a used of distinct bodies of it was   
 manifest view to include more than the not possible to keep the word assemblies :   
 subject hitherto treated, and to prepare but it should be done where the sense ad-   
 the way answering to abuses of one? assem- mits it, and it suits the matter in hand.   
 narily, it is assumed the schisms are the divisions} of what sort, is specified   
 Jirst abuse, the disorders in particular below; viz. that he does not here refer to   
 (love-feasts : with ver. 20), the the party dissensions of ch. i. nor could   
 second. But I am convinced that this he say of them “ I partly believe it,” but   
 view is wrong. For (1) neither special strictly to divisions which took place at   
 blame, nor correction of an abuse, is con- their meetings together, viz. each takes   
 yeyed in vv. 18, 19: nor is it so much as before other his own supper, &e.   
 intimated, on the ordinary hypothesis, what and I partly believe it} Said in gentle-   
 the character of these divisions was. And ness: as if it were, “I am unwilling to   
 (2) the words of ver. 22, “shall I praise believe all I concerning the point, but,   
 you in this? I praise you not,” plainly some I cannot help believing.” 19.   
 refer back to ver. 17, and shew that the there must] in the divine that,   
 whole is continuous. The divisions before which follows expressing God’s purpose   
 the Apostle’s mind are, specifically, those thereby. Our Lord had said “It must   
 occurring at the Agape, but on the men- needs be, that offences come,” Matt. x   
 tion of them he breaks off to shew that 7 :—and Justin Mar quotes among His   
 such divisions were to be no matters of sayings prophetic of division the   
 surprise, but were ordained to test them, “there shall be divisions and here-   
 —and in ver. 20 he returns with the very sies.” From the pointed manner in which   
 words, “when ye come together,’—to the there must also or even be heresies... .   
 immediate matter in hand, and treats it at is said, I be inclined to think that   
 length. See more on ver. 21, ff.—But the the Apostle tacitly referred to the same   
 saying of our Lord: for there must be   
 (not only dissensi but) even heresies   
 (not in the ecclesiastical doctrinal sense,